

9. **LET JUSTICE ROLL DOWN – DECLARING SUPPORT FOR THE GREEN NEW DEAL AND AFFIRMING THE INTERSECTIONALITY OF CLIMATE JUSTICE WITH ALL JUSTICE ISSUES.**

Moderator Williams called on Dawn Sowash of the Penn Southeast Conference to present the recommended actions from Committee 15.

Dawn Sowash, on behalf of Committee #15, moved that the Thirty-second General Synod approve as Amended by Committee the Resolution on Let Justice Roll Down – Declaring support for the Green New Deal and Affirming the Intersectionality of Climate Justice with all Justice Issues. Dawn Sowash then Spoke to the resolution.

Discussion: Two spoke in favor.

19-GS-18 VOTED: The Thirty-second General Synod of the United Church of Christ adopts the resolution Let Justice Roll Down – Declaring Support for the Green New Deal and Affirming the Intersectionality of Climate Justice with all Justice Issues.

(VOTE: 662 Yes; 30 No; 9 Abstentions – 701 electronic submissions registered)

**LET JUSTICE ROLL DOWN --
DECLARING SUPPORT FOR THE GREEN NEW DEAL
AND AFFIRMING THE INTERSECTIONALITY OF CLIMATE JUSTICE
WITH ALL JUSTICE ISSUES**
A Resolution of Witness

Text of the Resolution

Whereas, the Green New Deal is rooted in the scientific findings from the October 2018 Special Report from the Intergovernmental Panel on Climate Change, which declares that carbon emissions must be reduced by about fifty per cent before 2030 and completely phased out before 2050 if global temperature rise is to be limited to 1.5°Celsius;

Whereas, humanity is already contending with changes on a scale we can hardly comprehend, such as:

- Rainfall from big storms is now measured in feet - not inches (e.g., Houston received five feet (61”) of rain from Hurricane Harvey).
- The Earth's temperature is already well into the range that existed during the Eemian period, 120,000 years ago, when sea level was 20 to 30 feet higher than it is now.
- The cost of catastrophic, unprecedented flooding in the Midwest in the spring of 2019 is well over \$3 billion.
- “Not since World War II have more human beings been at risk from disease and starvation than at this very moment.” Climate change is the primary cause of droughts, which are increasingly rendering areas in Africa uninhabitable.
- Recognizing that the sixth mass extinction in geological history is now underway,

biologists are using the term “Biological Annihilation” as species are going extinct at least 100 times the normal rate;

Whereas, the urgency of the climate crisis is accelerating faster than anyone imagined. For example:

- In January 2019, scientists learned that the oceans are warming 40% faster than they had previously thought.
- As the oceans absorb CO₂, they are becoming more acidic at a frightening rate in excess of any change the world has seen in 300 million years.

Whereas, climate change multiplies and accelerates injustice by hitting the poorest people and people of color first and worst because it’s the poorest people and people of color who typically live in areas most likely to flood, most prone to disease, and most subject to the droughts, heat-waves and various diseases that are now migrating on account of climate change.

Whereas, climate change is creating and accelerating a health crisis in our inner cities that gets worse each summer, especially as rising temperatures create urban heat islands responsible for more and more cases of asthma that are disabling – and killing – children and elderly people of color.

Whereas, those most affected by climate change have not caused it and are powerless to stop it. For example, the farmers in parts of Africa who are losing their lands either to drought or to unprecedented flooding have a carbon footprint that is virtually 1/200th the carbon footprint of the average American;

Whereas, the people and institutions who actually caused and are causing climate change aren’t being held accountable for the catastrophic damage climate change is already causing;

Whereas, the Green New Deal acknowledges the necessity of assuming moral responsibility for intergenerational harm caused by failure to act on climate change and the urgency of taking action on a comprehensive scale to reduce the catastrophe future generations will inherit;

Whereas, on March 15, 2019, more than 1,400,000 young people in 128 countries, in over 2,200 cities and towns, and on every continent (including Antarctica) walked out of their schools on a school strike for climate action – the biggest day of global climate action ever – insisting that, in the words of 16-year old Greta Thunberg, initiator of the school strike for the climate and Nobel Prize nominee, “We need a whole new way of thinking...we need to start cooperating and sharing the remaining resources of this planet in a fair way”;

Whereas, in 2017, 97% of Synod delegates acknowledged the profound moral implications of climate change by voting to “declare a new moral era,” and committing to the “moral imperative” of urging “clergy to speak from their pulpits about the moral obligation of our generation to protect God’s creation”;

Whereas, the two interfaith environmental organizations with which the United Church of Christ

partners - Interfaith Power and Light (a national organization with affiliates in almost every state) and GreenFaith- describe the Green New Deal as “a tangible expression of key values that animate [our] vision of a better world” and as “a profound moral opportunity” because the Green New Deal is informed by truth and science, driven by urgency, far reaching in its scale and comprehensive in its goals;

Whereas, Yale researchers say 81% of the voters they polled support a Green New Deal to create jobs and work toward renewable energy;

Whereas, scores of scientists have spoken out in favor of the Green New Deal, including Stanford Professor Mark Jacobson, whose research demonstrates that each of the 50 states can establish a zero-emissions economy by 2035 and who says, "Right now, we have about ninety per cent or ninety-five per cent of the technology we need.... We don't need a technological miracle to solve this problem. The bottom line is we just need to deploy, deploy, deploy";

Whereas, on February 8, 2019, the executive leadership of the United Church of Christ endorsed the Green New Deal;

Whereas, over the past 50+ years the UCC, along with religious leaders from other faiths and denominations, has issued countless statements on the goodness of Creation and our call to act as responsible environmental stewards, all of which has been an insufficient witness;

Whereas, the Core Purpose of the United Church of Christ states (in part): “... we serve God in the co-creation of a just and sustainable world as made manifest in the Gospel of Jesus Christ” and

Whereas, this historic moment provides Christian communities with a powerful opportunity to bear witness to the sacredness of God’s Creation and the urgent call to preserve it, and responding to this call expresses the new mission initiative of the UCC known as the three great loves, one of which is love of creation;

Therefore, be it resolved, that the Thirty-second General Synod of the United Church of Christ, in keeping with numerous resolutions passed by previous General Synods, recognizes the scale and immediacy of the climate crisis, the urgent need to achieve net-zero greenhouse gas emissions as soon as possible, and the moral obligation to embrace the unprecedented socio-economic changes that we must effect and engage as opportunities to create fair paying jobs, secure clean air and water, redress manifestations of environmental racism and pursue a just transition to clean and renewable energy.

Be it further resolved, that the Thirty-second General Synod of the United Church of Christ joins the executive leadership of the United Church of Christ and the United Church of Christ Council for Climate Justice in endorsing the Green New Deal Resolution (H. Res. 109) as introduced in Congress on February 7, 2019.

Be it further resolved, that the Thirty-second General Synod of the United Church of Christ calls upon the whole of the church, understanding the intersectionality of climate change and justice,

to accept the moral responsibility that comes with living “at such a time as this” (Esther 4:14) by:

- Bear witness to the critical role science must play in understanding the challenges that now pose an existential threat to all forms of life on this planet;
- Continuing to learn from scientifically informed sources about the new realities and new solutions that are emerging every day;
- Discussing climate change with increasing frequency at church, at home, at work and in our social encounters, emphasizing how it threatens things we all value while noting that we already have the technology we need to achieve the goals of the Green New Deal;
- Incorporating into our worship life and community leadership and awareness of climate change, its consequences especially for the “frontline and vulnerable communities”, and the opportunities we still have to make the changes science says we must and technology says we can;
- Helping all communities be more prepared for extreme weather events and more resilient to the effects of the changing climate;
- Lifting up the reality that the majority of people surveyed, regardless of their political affiliation or allegiance, support a Green New Deal;
- Paying attention as federal, state and local agencies develop and propose new policies that impact our environment and planet, engaging those agencies as advocates for policies and legislation that advance the goals of the Green New Deal, including its commitment to address the “systemic injustices” that disproportionately affect “frontline and vulnerable communities”;
- Maintaining a commitment to compassion and fairness by advocating for a just transition for those workers and communities most dependent on fossil fuel energy so that they, too, have opportunities for clean, healthful and family-supporting jobs that heal our planet.

Be it further resolved, that the Thirty-second General Synod of the United Church of Christ calls upon the whole of the church to accept that it is up to us to pour ourselves out to bend the moral arc of the universe towards justice, with joy in our hearts, beauty in our sights, and hope for a healthy and sustainable world for all children.

Funding:

Funding for the implementation of this Resolution will be made in accordance with the overall mandates of the affected agencies and the funds available.

Implementation:

The Officers of the Church, in consultation with appropriate ministries or other entities within the United Church of Christ, will determine the implementing body.

10. SUPPORTING SURVIVORS OF RAPE AND SEXUAL VIOLENCE THROUGH AN ONGOING CHURCH-WIDE OBSERVANCE OF BREAK THE SILENCE SUNDAY (BTSS)

Moderator Williams called on Cheryl Lindsay of the Ohio Conference to present the recommended action from Committee #9.