## 9. RESOLUTION: STATEMENT ON CONVERGENCE WITH THE ALLIANCE OF BAPTISTS Moderator Taylor called on the chair of Com-

5 mittee One, the Rev. Dennis L. Frische-Mouri, 6 to present the recommended action of the com-7 mittee. Mr. Frische-Mouri thanked members of 8 the committee for their work, briefly described 0 the work of the committee and moved the adop-10 tion of the resolution, "A Statement on Conver-gence in Matters of Theology and Practice be-П 12 tween the Alliance of Baptists and the United 13 Church of Christ." Mr. Frische-Mouri spoke 14 briefly to the resolution. 15

16 Ms. Taylor called for further discussion. Follow-17 ing discussion, John Gage (CONN) offered an 18 amendment: "Be it further resolved that the 19 Twenty-third General Synod of the United 20 Church of Christ requests that the persons on the 21 dialogue team representing the United Church of 22 Christ engage in conversation with persons from 23 the Alliance of Baptist to explore how an inten-24 tional ecumenical relationship will allow both 25 bodies to grow in their shared commitments to 26 becoming multicultural, multiracial, open and af-27 firming, accessible to all, just peace communi-28 ties of faith and....' 29

After further discussion on the amendment, Ms. Taylor called for the vote and the amendment was defeated. There being no further discussion, Moderator Taylor called for the vote on the main motion.

Ol-GS-17 VOTED: The Twenty-third General
Synod adopts the resolution, "A Statement on
Convergence in Matters of Theology and Practice between the Alliance of Baptists and the
United Church of Christ."

# A STATEMENT ON CONVERGENCE IN MATTERS OF THEOLOGY AND PRAC TICE BETWEEN THE ALLIANCE OF BAPTISTS AND THE UNITED CHURCH OF CHRIST

WHEREAS the Alliance of Baptists has been a
faithful witness to the Good News of Jesus Christ;
and

WHEREAS nearly six years of informal and for mal dialogue between leaders of the Alliance and
the United Church of Christ continues to reveal
significant shared theological convictions, poten tial opportunities for mutual support in common

<sup>59</sup> mission, and a shared conviction of God's leading into a closer walk together; THEREFORE BE IT RESOLVED that the Twentythird General Synod of the United Church of Christ affirms the desire to develop an intentional ecumenical relationship with the Alliance of Baptists which expresses our common vocation, mutual friendship, and developing collaboration through a covenant to be prepared for formal affirmation in 2003;

BE IT FURTHER RESOLVED that the General Minister and President be requested to name members of the United Church of Christ to the dialogue team;

BE IT FURTHER RESOLVED that the General Minister and President be requested to invite the Christian Church (Disciples of Christ) to name up to two observers to this dialogue team; and

BE IT FINALLY RESOLVED that the United Church of Christ expresses its profound gratitude to God and to the Alliance of Baptists for the promise of such a rich relationship, to the end that together we may continue to seek the realization of Jesus' prayer, "that they may all be one."

Funding for this action will be made in accordance with the overall mandates of the affected agencies and the funds available.

Ms. Taylor granted the Rev. Stanley Hastey, Co-convener of the Alliance of Baptist—United Church of Christ Dialogue Team, voice to speak on the resolution which had just been passed. Mr. Hastey expressed thanks to Paul Sherry, John Thomas, and Lydia Veliko for their work on the relationship. He also thanked Richard Hamm and Robert Welch, who represented the Christian Church (Disciples of Christ) in the dialogue. Finally, he offered assurance that the concern of the proposed amendment would be given attention. There was a standing ovation.

Mr. Rivera and Ms. Smith moderated discussion and voting on the next business item of the General Assembly, "Farm Workers, Social Justice, and the Church," which was adopted.

### 10. RESOLUTION: CALLING UPON THE UNITED CHURCH OF CHRIST TO INITIATE JUBILEE FOR JUSTICE FOR THE RURAL UNITED STATES

Ms. Taylor called on Mr. Sol Codillo (MOMS), Chair of Committee Ten, to present the resolution "Calling Upon the United Church of Christ to Initiate a Jubilee for Justice for the Rural United States." Mr. Codillo briefly described the work of the Committee and noted minor changes in the resolution for the purpose of clarity on lines 11, 18, 25 and 32 and also added the final paragraph, which he read to the delegates. Then, on behalf of Committee Ten, he moved adoption of the resolution as amended in Committee. There being no discussion, Moderator Taylor called for the vote.  01-GS-18 VOTED with abstentions: The Twentythird General Synod adopts the resolution, "Calling Upon the Church of Christ to Initiate a Jubilee for Justice for the Rural United States," as amended in Committee.

## CALLING UPON THE UNITED CHURCH OF CHRIST TO INITIATE A JUBILEE FOR JUSTICE FOR THE RURAL UNITED STATES

BE IT RESOLVED that the Twenty-third General 13 Synod of the United Church of Christ requests the 14 Justice and Witness Ministries to develop a coor-15 dinated program of education and action to initiate 16 a Jubilee of Justice for the Rural United States, 17 18 implementing and updating past General Synod pronouncements concerning the rural United States 19 and agriculture, and focusing attention on the im-20 mediacy of action required to prevent the further 21 22 collapse of family farm agriculture and the communities which serve agriculture; and 23

24 BE IT FURTHER RESOLVED that such a Jubilee 25 for Rural Justice should give priority and empha-26 sis to enable the United Church of Christ, its 27 churches, and its members, to engage in ministries 28 29 of advocacy for social and economic justice on 30 behalf of family farmers and rural communities. 31 to oppose industrialized and corporatized structures of agriculture, and to work toward a vision of re-32 newed prosperity and opportunity for a sustainable 33 and stabilized system of family farm agriculture 34 and rural society. 35

36 37 This should not only assist churches and communities to help the victims of these injustices to pick 38 up the pieces of their lives, but it also must address 39 the root causes by helping to create a just agricul-40 tural system that appropriately compensates fam-41 ilv farm producers of our daily food, while ensur-42 ing proper distribution of food resources to meet 43 44 basic human need and enhancing the long-term stewardship of our land, water, and natural re-45 sources for the future. 46

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It should seek replacement of the 1996 farm law 48 with legislation that provides a meaningful eco-49 nomic safety net based on the cost of production 50 51 returns targeted to benefit small and mid-size fam-52 ily farmers, reestablishes viable systems of domes-53 tic and international food reserves, assures com-54 pliance with civil rights and effectively addresses past discrimination, and establishes a 21st-century 55 56 homesteading program that will enable new, young farm families to enter into the profession of family 57 farming and ranching. 58 59

It should seek the development of farm price-support structures that not only encourage and provide meaningful assistance to family farmers and ranchers to establish and carry out sound conservation practices, but also it should reward these operators for improved stewardship of land, water, and other natural resources. At the same time, it should discourage the speculative development or conversion of land resources that cannot environmentally sustain such development.

It should seek to address the historical dislocation of Native American farmers from their lands and the public discrimination that resulted in the dramatic loss in the number of African American family farmers and the acreage that they operated. Priority should be given by the U. S. Department of Agriculture to create new avenues of opportunity to help these and other minorities to regain their agricultural legacy as family farmers.

It should seek further discussion and rapid implementation of the recommendations developed by the National Commission on Small Farms. These recommendations, which are consistent with past pronouncements and resolutions of the General Synod, should serve as a central base upon which to rebuild the family farm structure and a sustainable agricultural production and rural development system.

It should provide resources by which consumers can participate with producers in rebuilding local and regional food systems both at home and abroad. It should seek to build commonality between the struggles of American family farmers and food producers in developing nations. It should enlighten consumers and help clarify the injustices of existing food systems that encourage industrialized food production systems designed primarily for export to nations and societies that currently struggle to produce adequate nutrition for their populations. It should help both producers and consumers to understand the forces of globalization and how those forces can best be governed through democratic processes.

The Justice and Witness Ministries shall be responsible to develop the strategy and program for this resolution, which may include mobilizing the existing Rural Task Force. They shall submit ongoing reports to Twenty-fourth General Synod and thereafter as appropriate.

Funding for this action will be made in accordance with the overall mandates of the affected agencies and the funds available.

### **<u>11. RESOLUTION: REDISTRIBUTING TAX</u> <u>REBATES TO THE POOR</u>**

Ms. Taylor called on Mr. Timothy Clark (RM), Chair of Committee Fourteen, to present the resolution: "Redistributing Tax Rebates to the Poor." Mr. Clark noted one typographical error in the revised version contained in the red packet and then moved that the resolution be

adopted as presented. He then spoke briefly to the 1 resolution. After brief discussion, Ms. Taylor called 2

for the vote. 3

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The Rev. Kwame Osei Reed (CAC) offered a 5 Friendly Amendment: "That Sunday, September 6 9, 2001, be designated as a National Day of Con-7 secration in which members are given the opportunity to contribute their rebate checks to their churches for distribution to Neighbors in Need, 10 church agencies, local human services agencies or 11 their local church crisis funds in order to address 12 both the cause and effects of poverty." Prior to con-13 sideration of the amendment, Ms. Taylor called for 14 the order of the day. 15

#### **12. THEOLOGICAL REFLECTION** 17

18 Ms. Taylor welcomed back Ms. Nakashima Brock 19 and Mr. Bishop for theological reflection.

#### **13. ANNOUNCEMENTS**

22 Ms. Taylor announced that General Synod business would be continued at the 2:00 p.m. plenary and that the work on Committee Fourteen would continue at that time. Ms. Taylor then called on Dan Manworren and Edith Guffey for announcements. It was reported that the Sunday evening offering for AIDS in Africa had amounted to \$34,976.

Following announcements, Ms. Bessler Northcutt offered the benediction in song.

#### **MONDAY AFTERNOON, JULY 16, 2001**

#### **1. CALL TO ORDER**

37 Ms. Taylor called the fifth plenary of the Twenty-38 third General Synod to order at 2:10 p.m. She called 39 on General Minister and President, John Thomas, 40 to share a concern about the Rev. Nancy Palmer, 41 an Illinois Conference delegate, who had been un-42 able to attend General Synod because she was se-43 verely ill. Word had just been received that her fam-44 ily had removed life support and she had passed 45 away in the morning. Also of concern was a nomi-46 nee for Assistant Moderator for the next General 47 Synod, Christine Smith, who was unable to attend 48 the Twenty-third General Synod due to the illness 49 of her mother. Word was received that Ms. Smith's 50 mother had died in the morning. Mr. Thomas led 51 those assembled in prayer. 52

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Ms. Taylor noted that in reporting the resolution, 54 "Calling Upon the United Church of Christ to Ini-55 tiate a Jubilee for Justice for the Rural United 56 States," one of the changes had not been read to 57 the delegates before they voted. The change was 58 on page 162, of the Program, Worship and Busi-59 ness Book, after line 46 of the right-hand column. Moderator Taylor read the change: the final para-

graph of the Be It Further Resolved should read:

"The Justice and Witness Ministries shall be responsible to develop the strategy and program for this resolution, which may include mobilizing the existing Rural Task Force. They shall submit ongoing reports to the Twenty-fourth General Synod and thereafter as appropriate."

#### 2. RESOLUTION: REDISTRIBUTING TAX **REBATES TO THE POOR**

Ms. Taylor called on Kwame Reed (CAC), who had proposed an amendment to the resolution on redistribution of tax rebates. Mr. Reed noted that he was a voice-without-vote participant and therefore was not eligible to make amendments. He apologized for having done so and asked that Mr. Charles Wildman (CAC), be allowed to move the amendment that was proposed before the lunch break. Mr. Wildman moved the amendment that "Sunday, September 9, 2001, be designated as a National Day of Consecration in which members are given the opportunity to contribute their rebate checks to their churches for distribution to Neighbors in Need, Church Agencies, local human services agencies, or their local church crisis funds in order to address both the cause and effects of poverty," and spoke to the issue.

During the discussion, it was pointed out that some people might not have received their rebate checks by that time. It was further noted that churches had already been notified to work toward this goal and the money spent to publicize the new date would be foolishly spent. Ann Hurd (NY), member of the Committee, suggested that funding for advertisement would be better spent on the poor. The amendment failed. Ms. Taylor then called for a vote on the resolution.

01-GS-19 VOTED: The Twenty-third General Synod adopts the resolution "Redistributing Tax Rebates to the Poor."

#### **REDISTRIBUTING TAX REBATES TO THE** POOR

WHEREAS the United Church of Christ has sought to bring peace through justice extended to all human beings;

WHEREAS the Scriptures call people of faith to be caring for the poor as God has done: "For the Lord your God is God of gods and Lord of Lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing" (Deuteronomy 10:17-18 NRSV);

WHEREAS the Scriptures call people of faith to share in one's harvest with the poor: "When you reap your harvest in your field and forget a sheaf in the field, you shall not go back to get it; it shall be left for the alien, the orphan, and the widow, so that the Lord your God may bless you in all your undertakings. When you beat